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Bib Data Sheet

**CONFIRMATION NO. 9558**

SERIAL NUMBER 10/804,592	FILING DATE 03/19/2004 RULE	CLASS 435	GROUP ART UNIT 1641	ATTORNEY DOCKET NO. 80154	
<b>APPLICANTS</b>  William Galbraith, Paxton, MA;					
<b>** CONTINUING DATA *****</b>  This appln claims benefit of 60/494,664 08/13/2003 and claims benefit of 60/506,634 09/25/2003 and claims benefit of 60/506,579 09/26/2003 and claims benefit of 60/531,377 12/19/2003					
<b>** FOREIGN APPLICATIONS *****</b>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/31/2004					
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>m. mander</i> Initials <i>my</i>	STATE OR COUNTRY MA	SHEETS DRAWING 10	TOTAL CLAIMS 49	INDEPENDENT CLAIMS 12
<b>ADDRESS</b> 26253 DAVID W. HIGHET, VP AND CHIEF IP COUNSEL BECTON, DICKINSON AND COMPANY 1 BECTON DRIVE, MC 110 FRANKLIN LAKES , NJ 07417-1880					
<b>TITLE</b> Apparatuses and methods for reducing albumin in samples					
FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )		